

EVEREST INTELLECTUAL PROPERTY LAW GROUP

100 Tri-State International

Suite 280

Lincolnshire, IL 60069

Tel: (847) 272-3400

Fax: (847) 272-3417

RECEIVED
@USPTO

APR 21 2005

FACSIMILE COVER SHEET

April 21, 2005

Total Number of Pages: 22 (including this page)

To:	Company	Fax No.	Phone No.
Ex. Gladys Josefina Piazza Corcoran	US PTO Art Unit 1762	(703) 872-9306	

From:	Joseph A. Fuchs JFuchs@Everestip.com
Direct Dial:	(847) 919-5293
Client/Matter	113937-002
Re:	B. Anderson Serial No. 10/042,955
Message:	Attached are the following: <ol style="list-style-type: none">1. Amendment Transmittal Letter (1 pg.);2. Amendment and Response to Office Action of April 1, 2005 (15 pgs.); and3. Declaration of Brent Anderson (3 pgs. plus 1 pg. memorandum) Please confirm Receipt of Attachments.

If this transmission is incomplete, please call (847) 272-3400

This document is intended only for the addressee(s) named above and may contain information that is privileged, confidential, and exempt from disclosure under applicable law. Any use, dissemination or copying of this communication other than by the addressee is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original facsimile to us by mail. Thank you.

Atty Dkt. No. 114951-010

RECEIVED
SECURITY DIVISION

APR 21 2005

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Patent Application Of:)
Brent Anderson)
For: METHOD FOR TEXTURING)
A FILM)
Serial No.: 10/042,955)
Filed: January 8, 2002)
Examiner: Gladys Josefina Piazza Corcoran)
Art Unit: 1762)
Conf. No. 4496)

CERTIFICATE OF TRANSMISSION BY FACSIMILE

VIA FACSIMILE TO (703) 872-9306
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

I hereby certify that the following documents are being facsimile transmitted to the
United States Patent and Trademark Office (Fax No. 703-872-9306) on April 21, 2005.

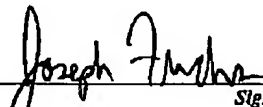
1. Amendment Transmittal Letter (1 pg.);
2. Amendment and Response to Office Action of April 1, 2005 (15 pgs.); and
3. Declaration of Brent Anderson (3 pgs. plus 1 pg. memorandum).

Respectfully submitted,

EVEREST INTELLECTUAL PROPERTY LAW GROUP

Date: April 21, 2005

BY Judith L. Goldberg
Judith L. Goldberg
P.O. Box 708
Northbrook, IL 60065
Phone: (847) 272-3400

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 113937-002	
Applicant(s): Brent Anderson						
Application No. 10/042,955	Filing Date January 8, 2002	Examiner Gladys J.F. Corcoran	Customer No. 43793	Group Art Unit 1762	Confirmation No. 4496	
Invention: METHOD FOR TEXTURING A FILM						
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	59 -	60 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-3189 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 _____ Signature			Dated: April 21, 2005			
Joseph A. Fuchs, Reg. No. 34,604 Everest Intellectual Property Law Group P.O. Box 708 Northbrook, IL 60065 Tel: (847) 272-3400			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ _____ (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence			
CC:						

P11LARGE/REV09

Atty Dkt. No. 113937-002

RECEIVED
U.S. PATENT & TRADEMARK OFFICE

APR 21 2005

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Patent Application Of:)
Brent Anderson)
For: METHOD FOR TEXTURING)
A FILM)
Serial No.: 10/042,955)
Filed: January 8, 2002)
Examiner: Gladys Josefina Piazza Corcoran)
Art Unit: 1762)
Conf. No. 4496)

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being
facsimile transmitted to the Patent and Trademark
Office Fax No. (703) 872-9306 on April 21, 2005.


Judith L. Goldberg

AMENDMENT AND RESPONSE TO OFFICE ACTION OF APRIL 1, 2005

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22202

Sir:

In response to the Office Action mailed April 1, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.